

SIMONTON WINDOWS - 08-08 / 08-09 / 08-10 / 08-20 CASEMENT WINDOW

w/SAFEPOINT IMPACT - MISSILE C

NOTES:

1. THIS INSTALLATION HAS BEEN EVALUATED FOR USE IN LOCATIONS ADHERING TO THE FLORIDA BUILDING CODES AND WHERE PRESSURE REQUIREMENTS AS DETERMINED BY ASCE 7 MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES DO NOT EXCEED THE DESIGN PRESSURE RATINGS HEREIN, FOR USE OUTSIDE THE H.V.H.Z.
2. THIS PRODUCT IS MISSILE LEVEL C, WIND ZONE 2 IMPACT RESISTANT. WHEN USED IN WINDOW ZONE 2 OR BELOW AREAS, THIS PRODUCT DOES NOT REQUIRE THE USE OF APPROVED IMPACT PROTECTIONS DEVICES (SHUTTERS).
3. ALL INTERIOR AND EXTERIOR PERIMETER SURFACES OF THE WINDOW MUST BE CAULKED.
4. ANCHOR TYPE, SIZE, SPACING, AND EMBEDMENT SHALL BE AS SPECIFIED IN THESE DRAWINGS. USE APPROPRIATE ANCHORAGE FROM TABLE I ACCORDING TO SUBSTRATE TYPE. A MINIMUM CENTER-TO-CENTER SPACING OF 3" SHALL BE MAINTAINED BETWEEN ALL INSTALLATION FASTENERS IN ANY DIRECTION.
5. ANCHOR EMBEDMENT TO SUBSTRATE SHALL BE BEYOND WALL DRESSING OR STUCCO. FOR MASONRY OPENINGS WITH WOOD BUCKS LESS THAN 1-1/2" THICK, EMBEDMENT SHALL BE BEYOND WOOD BUCKS. FOR CONCRETE/CMU OPENINGS EMBEDMENT SHALL BE BEYOND WOOD BUCKS, IF USED, AND INTO SUBSTRATE. WOOD BUCKS WITH MASONRY ARE OPTIONAL.
6. ALL SCREWS SHALL HAVE MOD. TRUSS HEAD, PAN HEAD, FLAT HEAD OR INTEGRATED OR SEPARATE WASHERS, WITH .042 MIN. HEAD OR WASHER DIAMETER.
7. WOOD, METAL, OR MASONRY OPENINGS, BUCKS, AND BUCK FASTENERS, BY OTHERS, SHALL BE PROPERLY DESIGNED AND INSTALLED BY OTHERS TO TRANSFER SUPERIMPOSED LOADS TO THE STRUCTURE. ADEQUACY OF THE STRUCTURE TO RECEIVED THESE LOADS SHALL BE VERIFIED BY THE CONTRACTOR OR AUTHORITY HAVING JURISDICTION (AHJ).
8. IT IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD OR AS APPROVED BY THE AHJ TO SELECT SIMONTON PRODUCTS TO MEET ALL APPLICABLE LOCAL LAWS, BUILDING CODES, ORDINANCES, OR OTHER SAFETY REQUIREMENTS FOR EACH INSTALLATION.
9. MAX. SHIMS STACK IS 1/4", AND SHIMS SHOULD BE USED WHERE GAPS OF GREATER THAN 1/16" EXISTING BETWEEN THE OPENING AND FRAME IN THE FOLLOWING LOCATIONS: FOR THROUGH-FRAME AT EACH INSTALLATION ANCHOR, AND FOR FIN AT THE JAMBS MAX. 6" FROM CORNERS AND AT MID-SPAN. SHIMS SHALL BE LOAD-BEARING AND CAPABLE OF TRANSFERRING LOADS TO THE SUBSTRATE.
10. SEALING AND FLASHING BY OTHERS SHOULD BE APPLIED USING THE ASTM E 2112 METHODOLOGY APPROPRIATE FOR THE OPENING INTO WHICH THE WINDOW IS BEING INSTALLED. OVERALL WATER PENETRATION RESISTANCE OF THE INSTALLED PRODUCT IS THE RESPONSIBILITY OF OTHERS.
11. GLAZING SHALL COMPLY WITH ASTM E 1300.
12. A WIND LOAD DURATION FACTOR Cd = 1.6 WAS USED FOR THE ANALYSIS OF WOOD SCREWS ONLY.
13. ALL FASTENERS PENETRATING INTO PRESSURE TREATED WOOD SHALL BE CAPABLE OF PREVENTING CORROSION DUE TO REACTION WITH PRESSURE TREATMENT CHEMICALS. ANY DISSIMILAR MATERIALS THAT COME INTO CONTACT SHALL BE PROTECTED TO PREVENT REACTIONS IN ACCORDANCE WITH CODE REQUIREMENTS.
14. WINDOWS SHALL BE CONSTRUCTED AS SPECIFIED IN TEST REPORTS C9011.01-501-47-R0 BY ARCHITECTURAL TESTING, INC AND 110-24283-1 BY NATIONAL CERTIFIED TESTING LABORATORIES.
15. DESIGNATION "X" IS FOR OPERABLE PANEL AND "O" IS FOR FIXED PANEL.
16. USE A BACKER ROD ON ALL JOINTS >3/4". FINISHED CAULK JOINT SHOULD BE A MINIMUM OF 3/8".

DESIGN PRESSURE TABLE						
PRODUCT MODEL	OVERALL SIZE		PERFORMANCE RATING	DESIGN PRESSURE	INSTALLATION METHOD	MISSILE IMPACT RATING
	WIDTH	HEIGHT				
08-08 08-09 08/10 08-20	36"	74"	R-PG40	+40/-40 PSF	NAIL FIN	MISSILE C WIND ZONE 2
08-08 08-09 08/10 08-20	36"	74"	R-PG40	+40/-40 PSF	THROUGH FRAME	

TABLE OF CONTENTS	
SECTION	SHEET DESCRIPTION
1	NOTES, DESIGN PRESSURE & INSTALLATION FASTENER TABLES
2	ELEVATION & ANCHOR LAYOUTS
3	VERTICAL SECTIONS
4	HORIZONTAL SECTIONS & GLAZING DETAILS

Lucas Turner

2025.11.21

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TABLE I: INSTALLATION FASTENERS TABLE				
ID	SUBSTRATE TYPE	ANCHOR TYPE	MIN. EMBED.	MIN. EDGE DISTANCE
FIN INSTALLATION				
A	2X MIN. SOUTHERN PINE WOOD (G=0.55)	MAIN FRAME: 10D ROOFING NAIL HARDWARE: #8 WOOD SCREW	2"	7/8"
B	2X MIN. SOUTHERN PINE WOOD (G=0.55)	MAIN FRAME: #8 WOOD SCREW HARDWARE: #8 WOOD SCREW	1-1/2"	3/8"
C	16 GAUGE (0.060"), STEEL 36 KSI MIN. OR 1/8" ALUM. 6063-T5 MIN.	MAIN FRAME: #10 GRADE 5 SELF-TAPPING/DRILLING SCREW HAREWARE: #8 GRADE 5 SELF-TAPPING/DRILLING SCREW	FULL, PLUS 3 THREADS MIN.	3/8"
FRAME INSTALLATION				
D	CONCRETE (3.05 KSI MIN.)	MAIN FRAME OR HARDWARE: 3/16" ELCO ULTRACON or DEWALT ULTRACON+	1-3/4"	1-1/8"
E	HOLLOW OR GROUT-FILLED CMU (ASTM C-90)	MAIN FRAME OR HARDWARE: 3/16" ELCO ULTRACON or DEWALT ULTRACON+	1-1/4"	2-1/2"
F	2X MIN. SOUTHERN PINE WOOD (G=0.55)	MAIN FRAME: #10 WOOD SCREW HARDWARE: #8 WOOD SCREW	1-3/8"	7/8"
G	16 GAUGE (0.060"), STEEL 36 KSI MIN. OR 1/8" ALUM. 6063-T5 MIN.	MAIN FRAME: #10 GRADE 5 SELF-TAPPING/DRILLING SCREW HAREWARE: #8 GRADE 5 SELF-TAPPING/DRILLING SCREW	FULL, PLUS 3 THREADS MIN.	1/2"

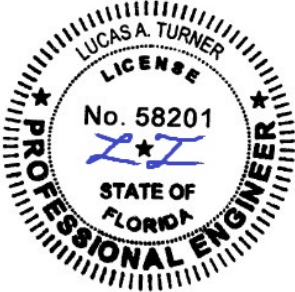


I COCHRANE AVENUE

PENNSBORO, WV 26415

PH: 800-542-9118

TITLE: 08-08/08-09/08-10/08-20 CASEMENT W/SAFEPOINT NOTES, DESIGN PRESSURE & INSTALLATION FASTENER TABLES	DATE	DWN BY:	CHK BY:	SCALE:
	08.10.21	LMH	LMH	NTS
	NO.	A		
	REVISION DESCRIPTION	UPDATED TO CURRENT FBC		
	BY	LMH		
	DATE	11.03.25		



11/03/2025

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(COA # 29779)

2428 OLD NATCHEZ TRACE

TRAIL, CAMDEN, TN 38320

PH. 941-380-1574

FL#:

39614

DWG #:

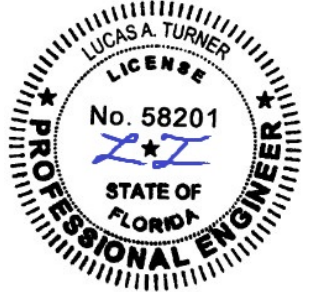
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SHEET:

1 OF 4

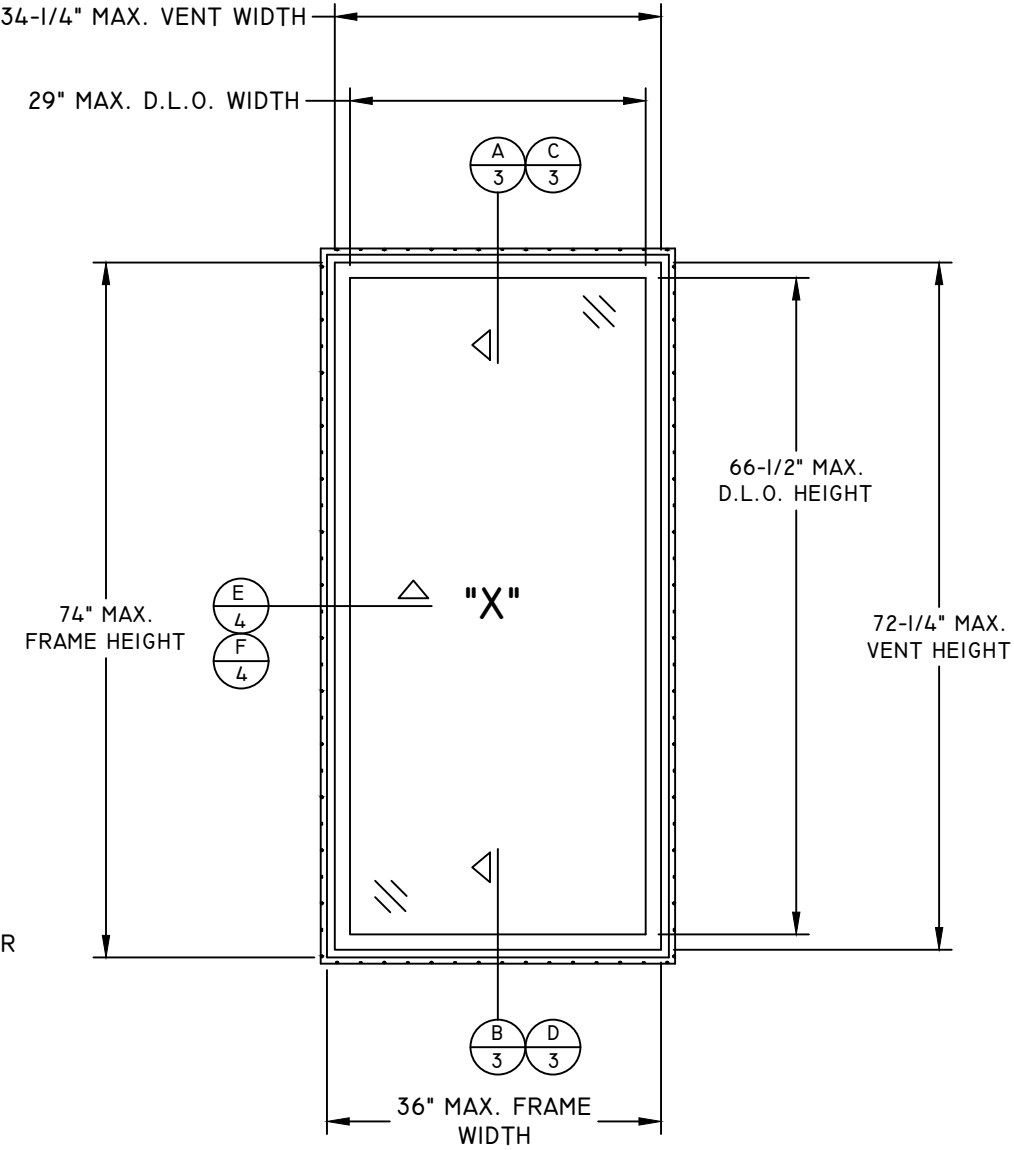
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	LMH	LMH						
	11.03.25		UPDATED TO CURRENT FBC					

DATE: 08.10.21	DWN BY: LMH	CHK BY:	SCALE: NTS
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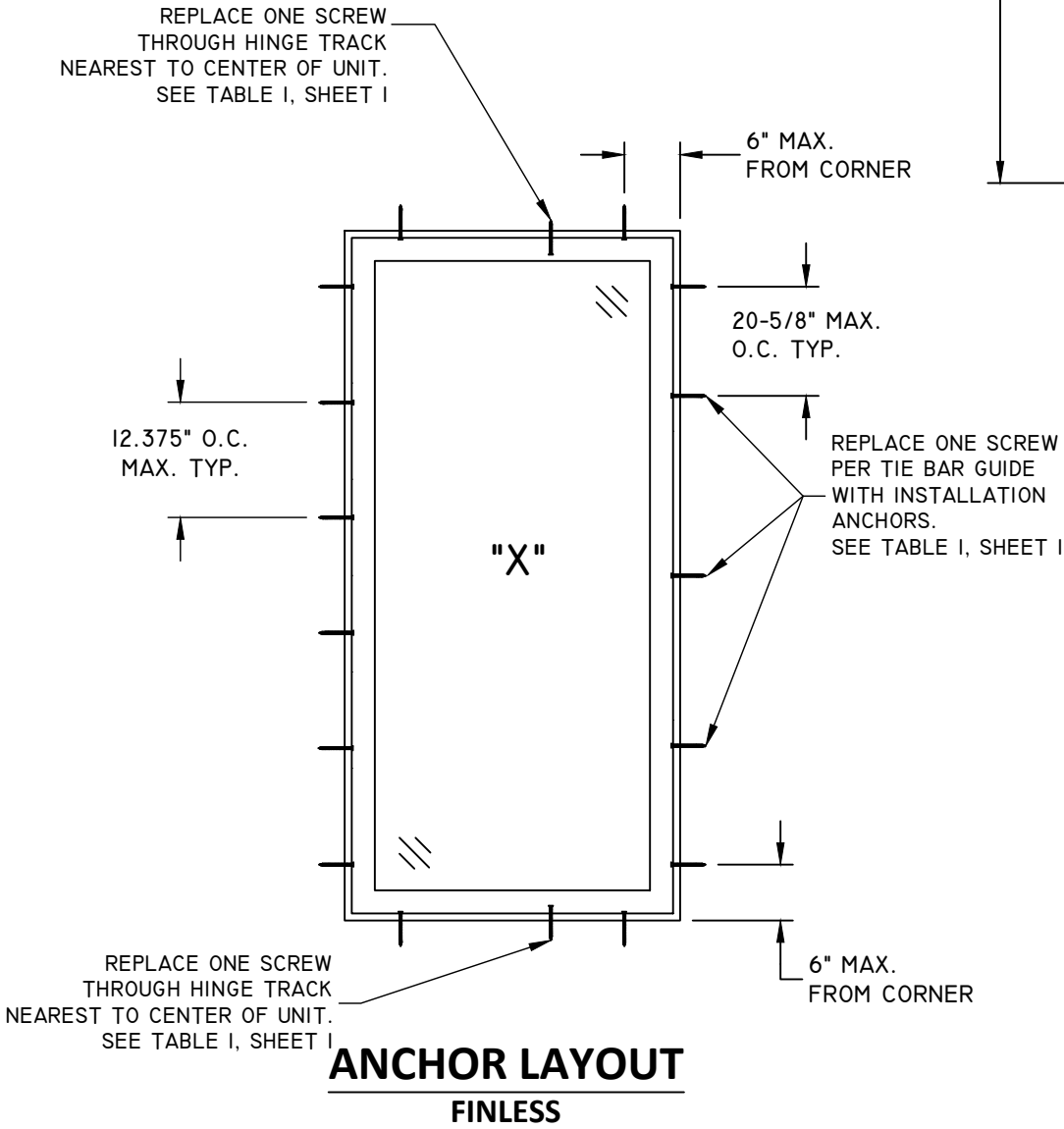


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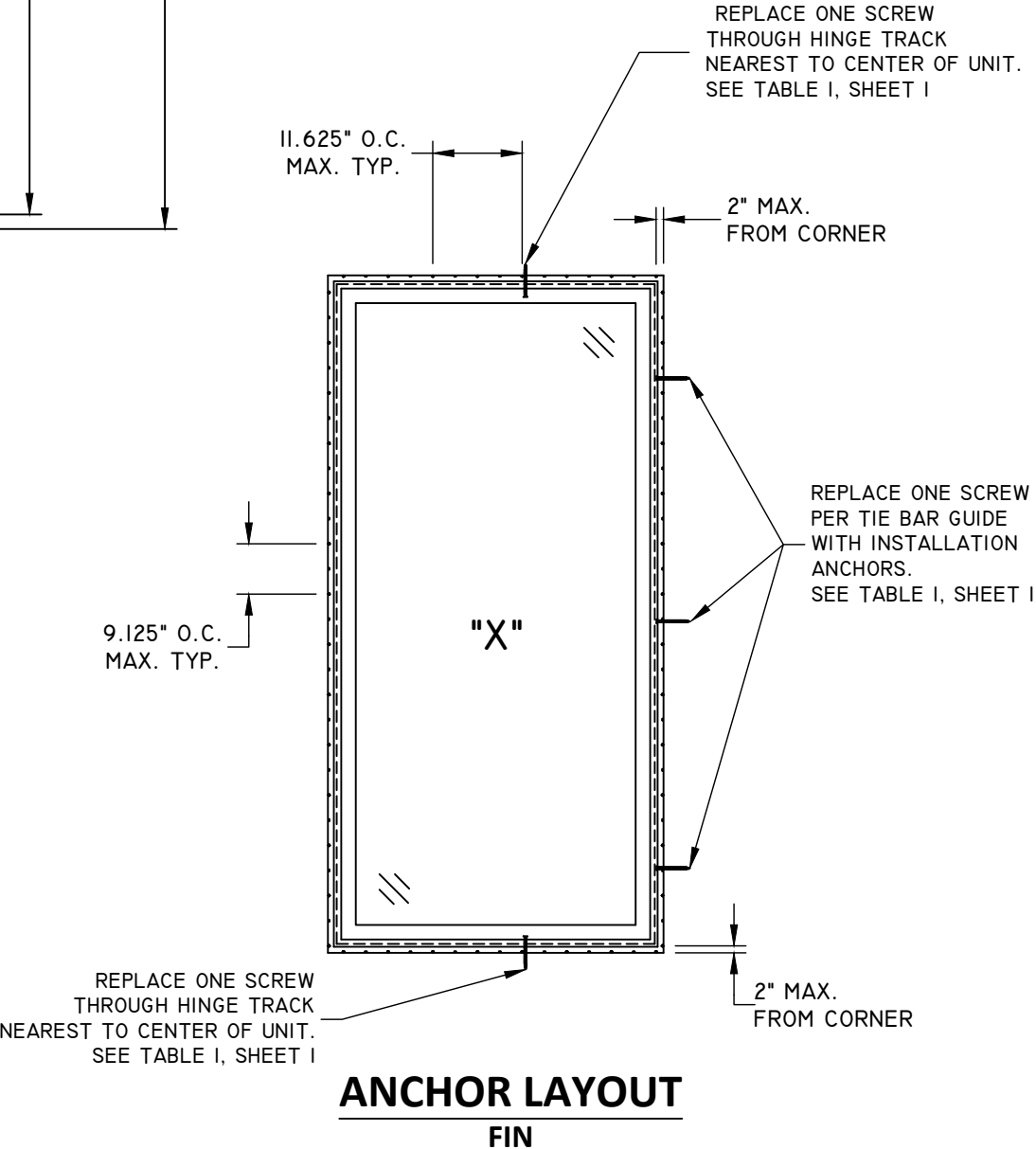
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DWG #:	IN0593
SHEET:	2 OF 4



ELEVATION VIEW

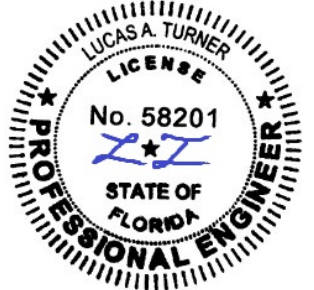


ANCHOR LAYOUT
FINLESS



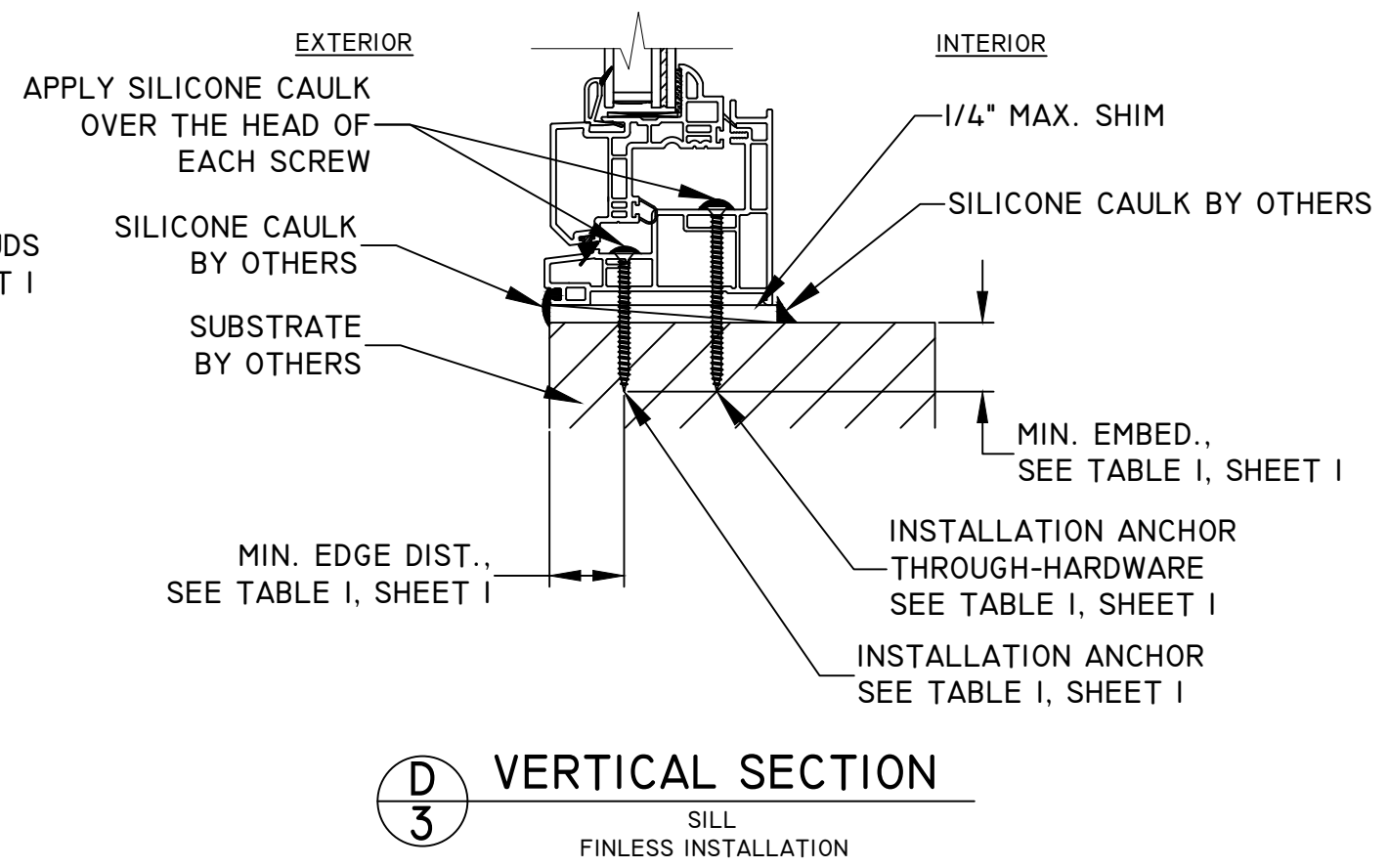
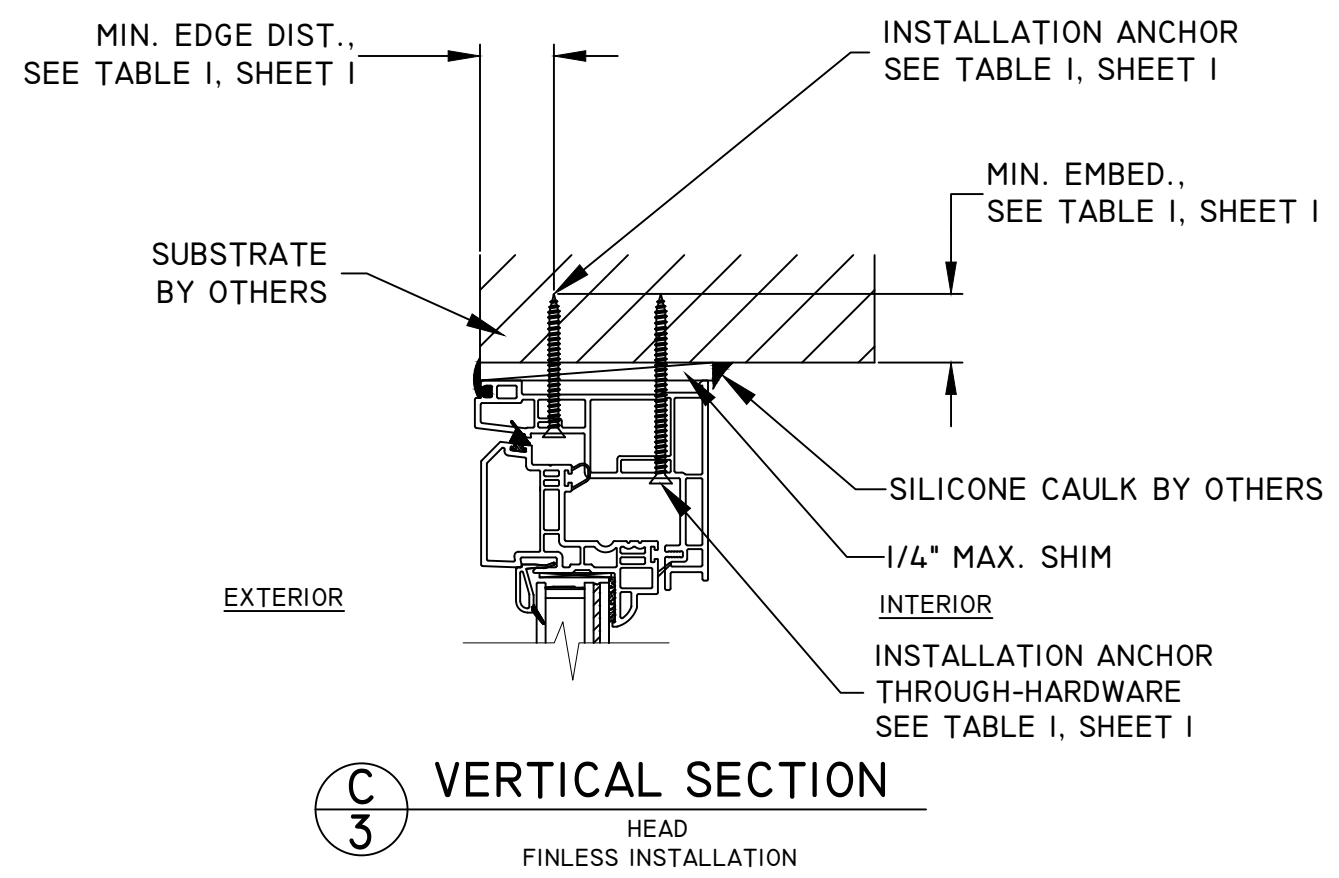
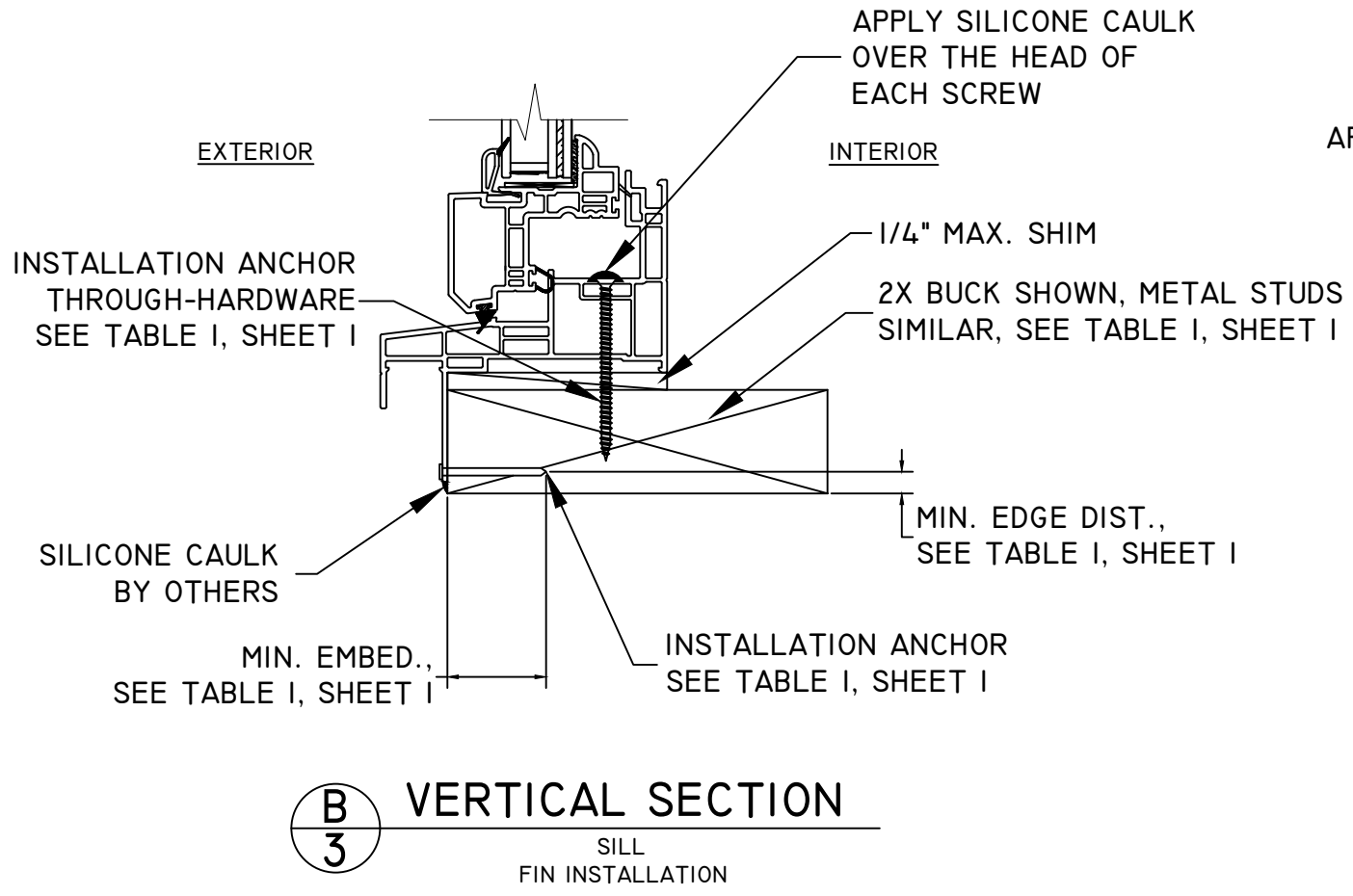
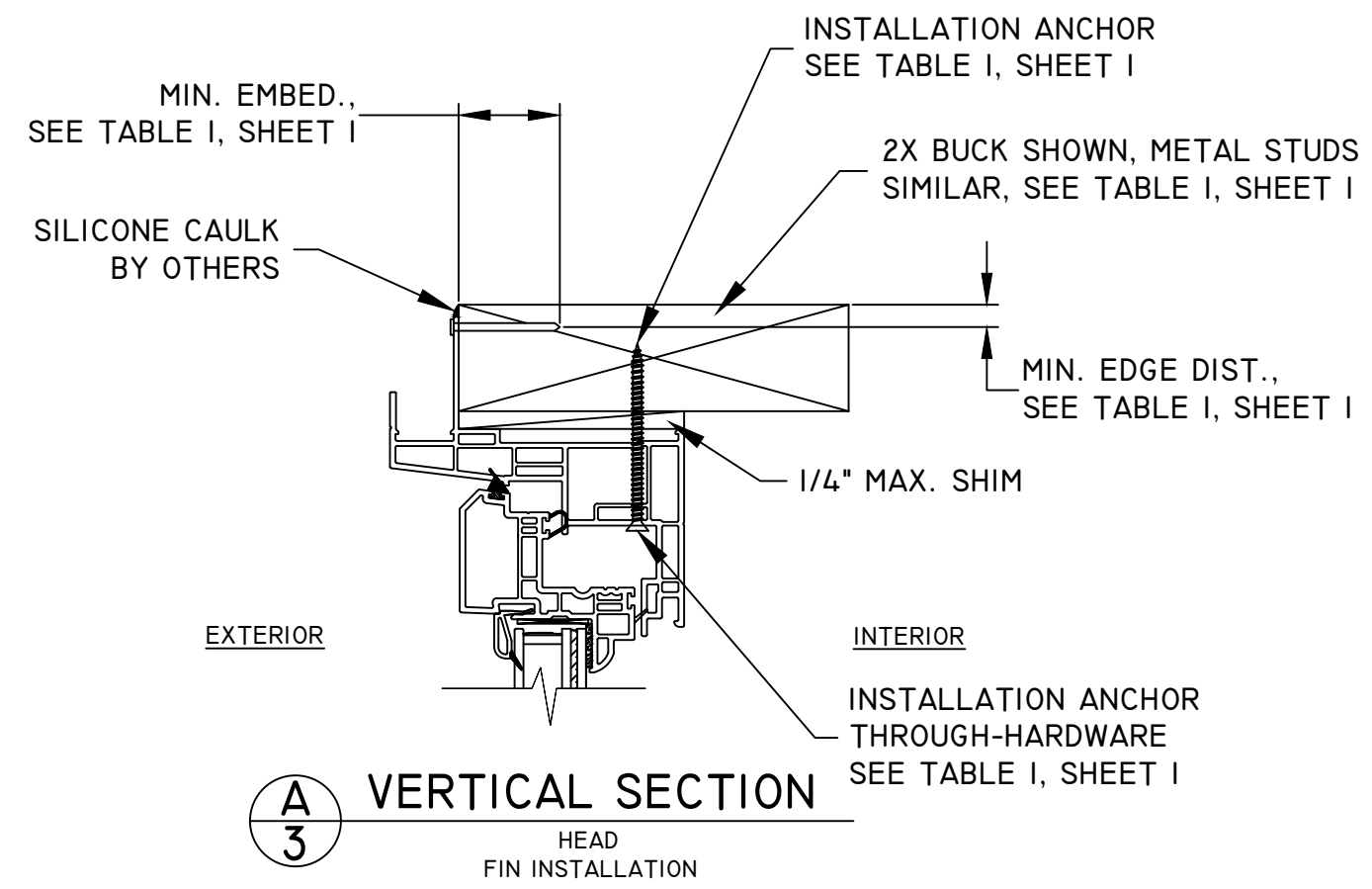
ANCHOR LAYOUT
FIN

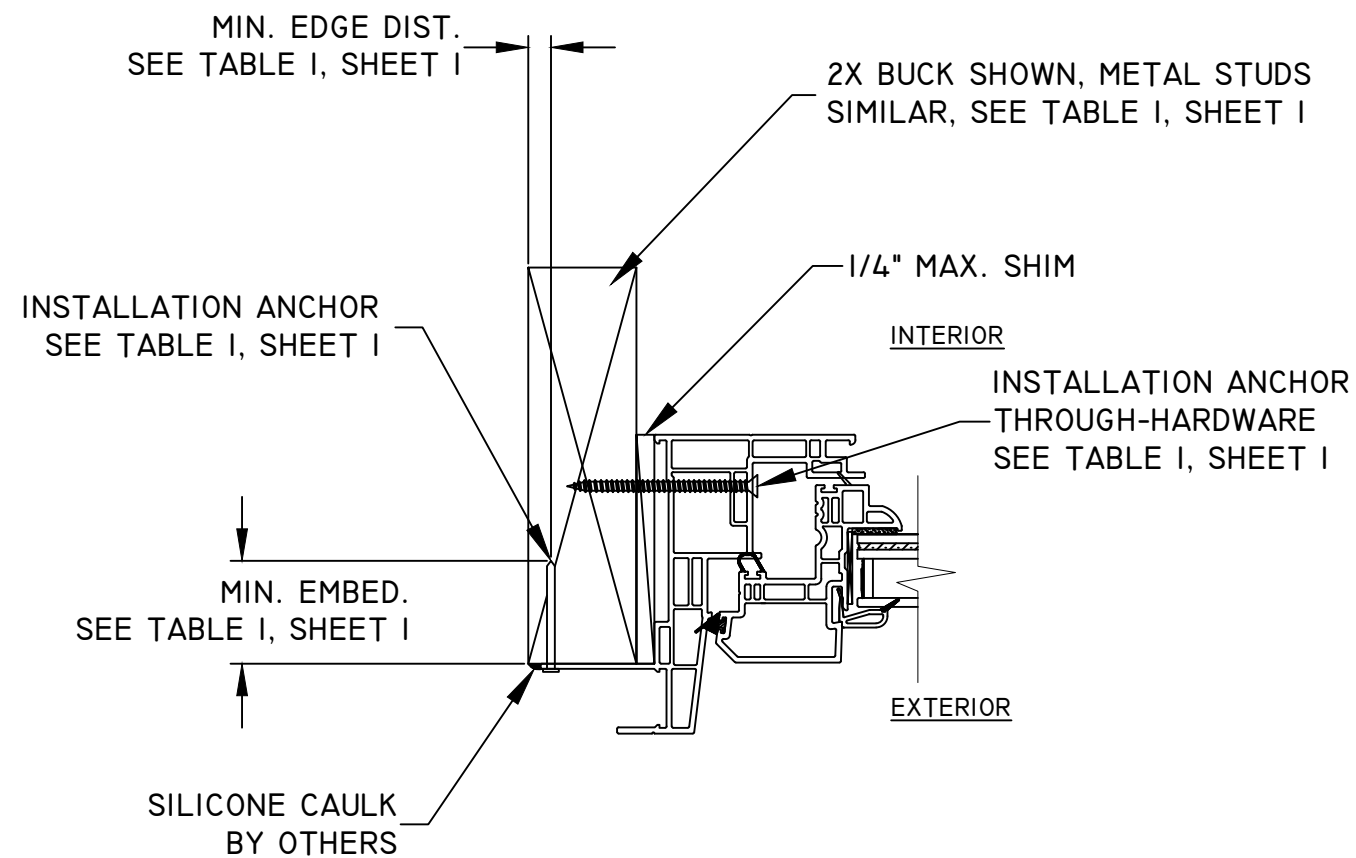
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	08.10.21	DWN BY: LMH	A		
	08.10.21	LMH	LMH		
	08.10.21	LMH	LMH		
DATE: 08.10.21		DWN BY: LMH	CHK BY:	SCALE:	NTS



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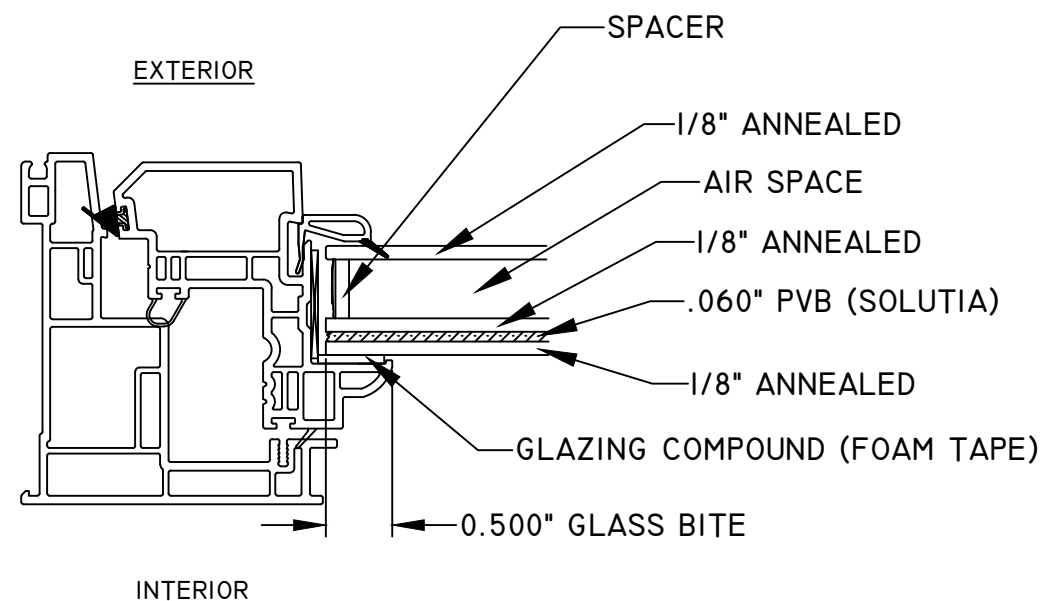




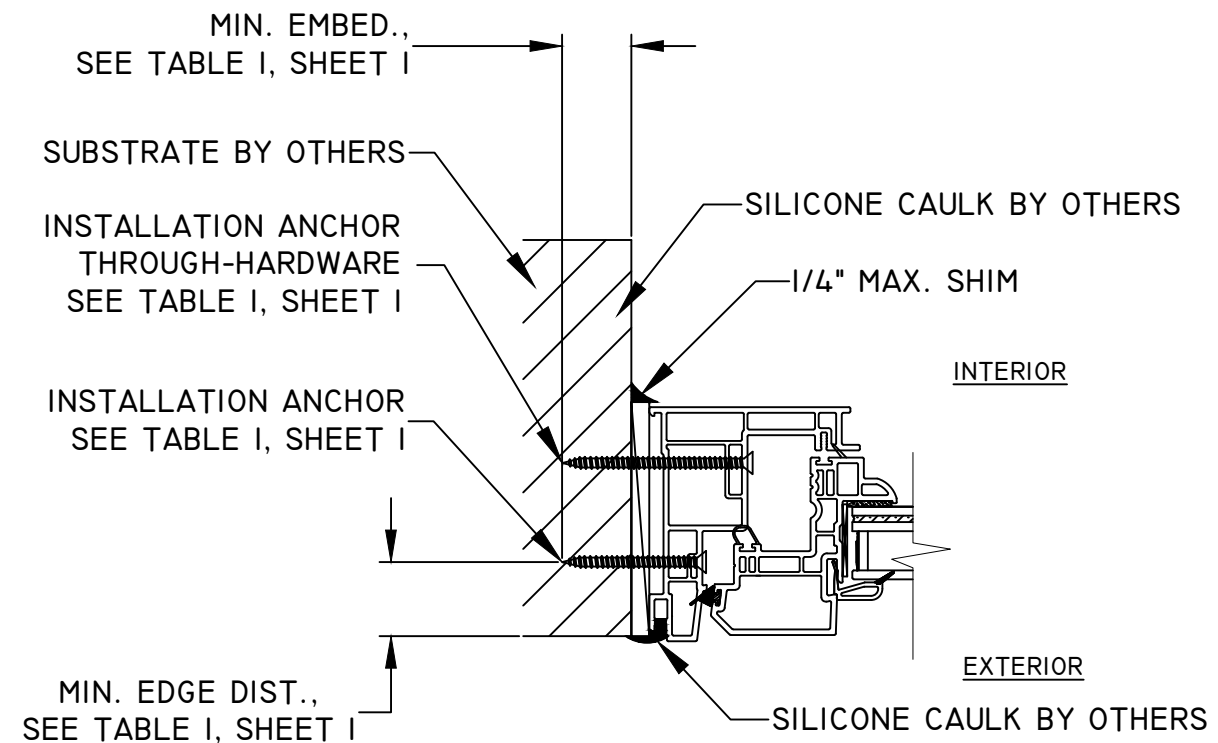
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HORIZONTAL SECTION

JAMB
FIN INSTALLATION



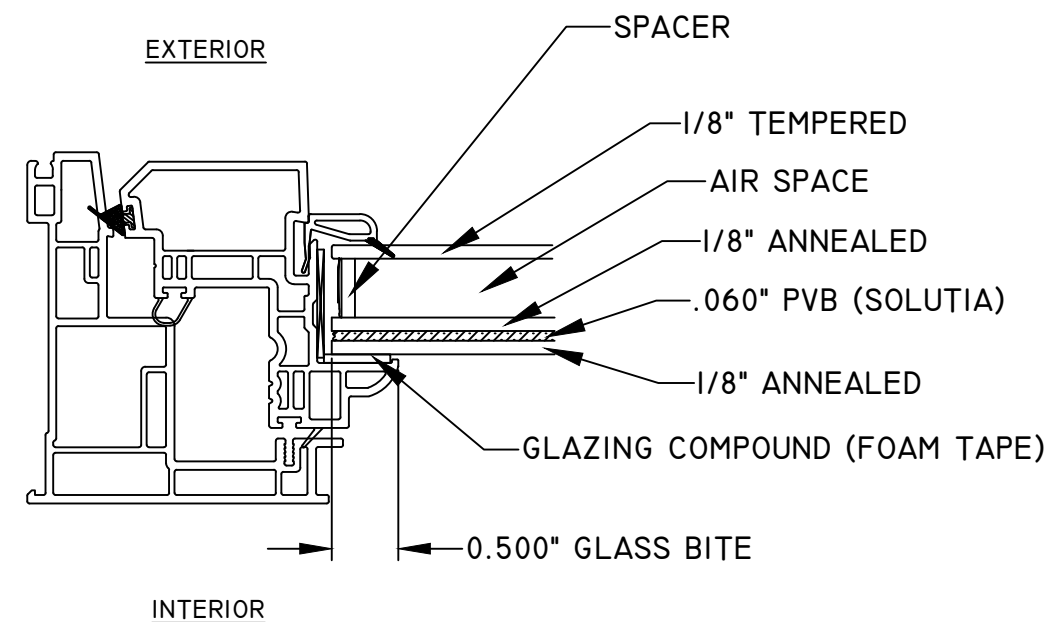
1" INSULATED ANNEALED IMPACT GLASS
WITH 0.060" PVB INTERLAYER



F
4

HORIZONTAL SECTION

JAMB
FINLESS INSTALLATION



1" INSULATED TEMPERED/ANNEALED IMPACT GLASS
WITH 0.060" PVB INTERLAYER (OPTIONAL)

TITLE: 08-08/08-09/08-10/08-20 CASEMENT W/SAFEPOINT
HORIZONTAL SECTIONS & GLAZING OPTIONS

NO.	REVISION DESCRIPTION	BY	DATE
A	UPDATED TO CURRENT FBC	LMH	11.03.25

DATE: 08.10.21	DWN BY: LMH	CHK BY:	SCALE: NTS
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FL#: **39614**

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SHEET: **4 OF 4**