

**FLORIDA BUILDING COMMISSION  
EDUCATION PROGRAM OVERSIGHT COMMITTEE**

**JULY 30, 2026, 9:00 A.M.**

**THIS MEETING WILL BE HELD VIA TELECONFERENCE/WEBINAR**

**JOIN THE MEETING VIRTUALLY AT:**

<https://teams.microsoft.com/meet/244369963881754?p=Tc8Q1px5XqKlvX0BW7>

[Meeting ID: 244 369 963 881 754](#)

[Passcode: dB9Sc7jK](#)

**JOIN THE MEETING BY CONFERENCE CALL: [+1 213-458-8552](#)**

**ACCESS CODE/MEETING ID: 828 044 686#**

**POC MEMBERS**

X-Brian Langille-Chair, Don Brown, David John, James Schock, Brad Schiffer.

**MEETING OBJECTIVES**

- ✓ To Approve Regular Procedural Topics (Agenda and Minutes)
- ✓ To Consider/Decide on Pending Accreditor Applications
- ✓ To Consider/Decide on Accredited Advanced Courses
- ✓ To Consider/Decide on Administratively Approved Updated Courses
- ✓ To Consider/Decide on Self Affirmed Updated Courses
- ✓ To Review/Discuss Education Administrator Activity Report
- ✓ To Review/Discuss Other POC Business
- ✓ To Receive General Public Comment
- ✓ To Receive POC Member and Staff Comment

**MEETING MINUTES**

*All Agenda Times—including Public Comment and Adjournment—Are Approximate and Subject to Change*

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |             |              |            |               |              |
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| 1.)           | <p><b>WELCOME AND OPENING ROLL CALL</b></p> <p>A. Roll Call of POC Members</p> <p style="text-align: center;"><b>POC Members Present:</b> Brian Langille, (Chair),<br/>Brad Schiffer, James Schock, David John<br/><b>POC Member(s) Absent:</b> Don Brown</p> <p>B. Identification of Staff/Meeting Attendees</p> <p style="text-align: center;"><b>Staff/Meeting Attendees Identified:</b></p> <table><tr><td>Mo Madani</td><td>Jim Hammers</td></tr><tr><td>Justin Vogel</td><td>Alan Burke</td></tr><tr><td>Michael Clark</td><td>Mike Silvers</td></tr></table> | Mo Madani | Jim Hammers | Justin Vogel | Alan Burke | Michael Clark | Mike Silvers |
| Mo Madani     | Jim Hammers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |             |              |            |               |              |
| Justin Vogel  | Alan Burke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |              |            |               |              |
| Michael Clark | Mike Silvers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |             |              |            |               |              |
| 2.)           | <p><b>REVIEW AND APPROVAL OF MEETING AGENDA</b></p> <p><b>Motion:</b> To approve as submitted<br/><b>Motion:</b> James Schock<br/><b>Second:</b> David John<br/><b>Approved Unanimously</b></p>                                                                                                                                                                                                                                                                                                                                                                     |           |             |              |            |               |              |

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| 3.) | <p><b>REVIEW AND APPROVAL OF MAY 28TH, 2026, MEETING MINUTES</b></p> <p><b>Motion:</b> To approve as submitted<br/> <b>Motion:</b> James Schock<br/> <b>Second:</b> Brad Schiffer<br/> <b>Approved Unanimously</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.) | <p><b>PENDING ACCREDITOR APPLICATIONS FOR RECOMMENDATION TO THE COMMISSION</b></p> <p>NONE PENDING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5.) | <p><b>PENDING ADVANCED ACCREDITED COURSE APPLICATIONS FOR RECOMMENDATION TO THE COMMISSION</b></p> <p><b>Course:</b> Advanced FBC (2026) 9<sup>th</sup> Edition: Wind Design Requirements For Commercial Overhead Door Assemblies<br/> <b>Provider:</b> AIA Florida<br/> <b>Accreditor:</b> JC Code and Construction Consultants, Inc.<br/> <b>BCIS Course Number:</b> 1352.0<br/> <b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content<br/> <b>Motion:</b> David John<br/> <b>Second:</b> James Schock<br/> <b>Discussion:</b> <i>None</i><br/> <b>Approved Unanimously</b></p> <p><b>Course:</b> Adv FBC (2026) 9<sup>th</sup> Edition: Wind Design Requirements For Commercial Overhead Door Assemblies - Online<br/> <b>Provider:</b> AIA Florida<br/> <b>Accreditor:</b> JC Code and Construction Consultants, Inc.<br/> <b>BCIS Course Number:</b> 1357.0<br/> <b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content<br/> <b>Motion:</b> James Schock<br/> <b>Second:</b> Brad Schiffer<br/> <b>Discussion:</b> <i>None</i><br/> <b>Approved Unanimously</b></p> <p><b>Course:</b> 2026 (9<sup>th</sup> Ed.) Florida Advanced Building Code: Building – Significant Changes (Online)<br/> <b>Provider:</b> Ezekiel Enterprises, LLC<br/> <b>Accreditor:</b> Bill Dumbaugh<br/> <b>BCIS Course Number:</b> 1360.0<br/> <b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content<br/> <b>Motion:</b> David John<br/> <b>Second:</b> Brad Schiffer<br/> <b>Discussion:</b> <i>None</i><br/> <b>Approved Unanimously</b></p> |

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| 6.) | <p><b>PENDING ADMINISTRATIVELY APPROVED UPDATED COURSES FOR RECOMMENDATION TO THE COMMISSION</b></p> <p>NONE PENDING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7.) | <p><b>PENDING ADMINISTRATIVELY APPROVED SELF AFFIRMED (NO CHANGE) UPDATED COURSES FOR RECOMMENDATION TO THE COMMISSION</b></p> <p>NONE PENDING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8.) | <p><b>PENDING ADMINISTRATIVELY APPROVED SELF AFFIRMED (ONE CHANGE) UPDATED COURSES FOR RECOMMENDATION TO THE COMMISSION</b></p> <p><b>Course:</b> Advanced FBC: Fair Housing vs. Florida Accessibility Code FBC – Accessibility: Who, What, When, Where<br/> <b>Provider:</b> AIA Florida<br/> <b>Prior Accreditor:</b> Code Consulting Services<br/> <b>BCIS Course Number:</b> 965.2<br/> <b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content<br/> <b>Motion:</b> Brad Schiffer<br/> <b>Second:</b> David John<br/> <b>Discussion:</b> <i>None</i><br/> <b>Approved Unanimously</b></p> <p><b>Course:</b> 2026 Advanced Accessible Water Closets &amp; Toilet Compartments<br/> <b>Provider:</b> JC Code and Construction Consultants, Inc.<br/> <b>Prior Accreditor:</b> JDB Code Services, Inc.<br/> <b>BCIS Course Number:</b> 1098.2<br/> <b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content<br/> <b>Motion:</b> James Schock<br/> <b>Second:</b> Brad Schiffer<br/> <b>Discussion:</b> <i>Commissioner John stated that the course title in the Syllabus did not say “9<sup>th</sup> Edition”, which he felt should be stated based on the verbiage in Rule 61G20-6.002. Justin Vogel (FBC legal counsel) stated that the 9<sup>th</sup> Edition was mentioned just below the course title in the “Course Description.” Mo Madani (Code Technical Director) stated that since this course was presented as Self – Affirmed (One Change), that means that other than code or technical changes to the course content, that everything else in the course was to be approved from one code edition to the next code edition. The course was then approved by the ED POC members.</i><br/> <b>Approved Unanimously</b></p> <p><b>Course:</b> 2026 Advanced Training: Designing the Accessible Means of Egress<br/> <b>Provider:</b> JC Code and Construction Consultants, Inc.<br/> <b>Prior Accreditor:</b> Larry M. Schneider<br/> <b>BCIS Course Number:</b> 1340.1</p> |

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|     | <p><b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content</p> <p><b>Motion:</b> James Schock</p> <p><b>Second:</b> Brad Schiffer</p> <p><b>Discussion:</b> <i>None</i></p> <p><b>Approved Unanimously</b></p><br><p><b>Course:</b> 2026 Advanced Training: Designing the Accessible Means of Egress</p> <p><b>Provider:</b> JC Code and Construction Consultants, Inc.</p> <p><b>Prior Accreditor:</b> Larry M. Schneider</p> <p><b>BCIS Course Number:</b> 1341.1</p> <p><b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content</p> <p><b>Motion:</b> James Schock</p> <p><b>Second:</b> Brad Schiffer</p> <p><b>Discussion:</b> <i>None</i></p> <p><b>Approved Unanimously</b></p><br><p><b>Course:</b> 2026 Advanced Training: The Florida Accessibility Code Ch. 2 Scoping Requirements</p> <p><b>Provider:</b> JC Code and Construction Consultants, Inc.</p> <p><b>Prior Accreditor:</b> Bill Dumbaugh</p> <p><b>BCIS Course Number:</b> 629.4</p> <p><b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content</p> <p><b>Motion:</b> James Schock</p> <p><b>Second:</b> Brad Schiffer</p> <p><b>Discussion:</b> <i>None</i></p> <p><b>Approved Unanimously</b></p><br><p><b>Course:</b> 2026 Advanced Training: Accessible Routes Under the Florida Accessibility Codes</p> <p><b>Provider:</b> JC Code and Construction Consultants, Inc.</p> <p><b>Prior Accreditor:</b> JDB Code Services, Inc.</p> <p><b>BCIS Course Number:</b> 853.2</p> <p><b>Motion:</b> Course <i>approved</i> based on the FBC accreditation process that only verifies the accuracy of the Florida Building Code related content</p> <p><b>Motion:</b> James Schock</p> <p><b>Second:</b> Brad Schiffer</p> <p><b>Discussion:</b> <i>None</i></p> <p><b>Approved Unanimously</b></p> |
| 9.) | <p><b>EDUCATION ADMINISTRATOR ACTIVITY REPORT</b></p><br><p><b>Discussion:</b> <i>The Education Administrator stated that the report contained brief descriptions of the normal activities of the Administrator from May 16th, 2026, through July 20th, 2026, including staffing the ED POC meetings and handling inquiries from a variety of sources concerning the FBC Education Program. He also stated that "Training Funding" information (for 2025-2026) was also included in the report, which is promoted by Building A Safer Florida (BASF), and which included the who/what of eligibility requirements. He stated that if anyone was interested, or had questions, to contact Cam Fentriss by the email address listed with the information. No questions were forthcoming from the ED POC members concerning the report content.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

- A. Provided administrative support for FBC Education POC for the May 28th, 2026, meeting.
- B. Prepared minutes for FBC Education POC May 28th, 2026, meeting.
- C. Prepared agenda for FBC Education POC meeting scheduled for July 30th, 2026.
- D. Worked with training providers and accreditors to ensure compliance with Rule 61G20-6.002
- E. Checked the BCIS to ensure information is current regarding the FBC Education and Accreditation Program
- F. Conducting a review of the “Education and Accreditation” portion of the BCIS website. The focus of the review is ease of use, correct information, and updated information. A findings report will be forthcoming.
- G. Inquiries addressed from May 16th, 2026, to July 20, 2026, were as follows:

14 inquiries: 8 telephone; 3 email; 3 phone and email

**Category of Inquirers:**

- 2 Accreditor
- 4 Providers
- 4 Consumers (Public)
- 1 Local government
- 3 Engineers

**Types of Inquiries:**

- 6 Advanced Courses
- 4 BCIS assistance
- 1 Windows
- 1 Mortgage approval
- 1 DCA
- 1 Mobile/modular

**Training Funding Available for 2025-2026**

Two types of funding: 7-hour program or “minimum 1 hour” program  
 Reimbursement amount: \$23.00 per hour per attendee Available now, ends June 15, 2026

Eligible attendees:

- Licensed architects, engineers, interior designers, landscape architects, construction contractors, electrical contractors, or building code administrators or inspectors
- Home inspectors, mold remediators
- Must include license number for all categories above
- Employees in design and construction industries, requires this documentation:
- Letter from their design/construction licensed employer
- Copy of certificate of workers’ compensation insurance or exemption

Eligible course topics:

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|      | <ul style="list-style-type: none"> <li>-- Florida Building Code</li> <li>-- Florida Fire Prevention Code</li> <li>-- Construction plan and permitting requirements</li> <li>-- Construction liens</li> <li>-- Hurricane mitigation</li> </ul> <p>For “minimum 1 hour” program, course requirements:</p> <ul style="list-style-type: none"> <li>-- At least 50% must be codes</li> </ul> <p>For 7-hour program, course requirements:</p> <ul style="list-style-type: none"> <li>-- At least three (3) hours codes</li> <li>-- At least two (2) hours advanced codes</li> </ul> <p>For any program, course requirements:</p> <ul style="list-style-type: none"> <li>-- Mitigation training for home inspectors must include proctored exam and comply with section 627.711(2), F.S.</li> <li>-- *Course evaluations are REQUIRED that cover the following: <ul style="list-style-type: none"> <li>--- Satisfaction with instructor</li> <li>--- Satisfaction with course materials</li> <li>--- Satisfaction with conduct of the training</li> <li>--- Ask whether “highly satisfied” “satisfied” “not satisfied” for each above</li> </ul> </li> </ul> <p>Must enter into an agreement before submitting for grant funds, must verify availability of funds first.</p> <p>Documentation required (failure to submit is a 5% penalty):</p> <ul style="list-style-type: none"> <li>-- Submitted within FIVE (5) WORKING DAYS AFTER EACH COURSE</li> <li>-- Advertisement (must be approved in advance)</li> <li>-- Sign in sheets as acceptable for each licensing board</li> <li>-- Separate sign in sheets for licensees and non-licensed employees</li> <li>-- Non-licensed employee sign in sheets must include type of proof submitted</li> <li>-- *Copy of course evaluation for each attendee</li> </ul> <p>*Failure to demonstrate that 75% or more of trainees were satisfied or highly satisfied with the course instructor will result in a 1% penalty for each 5% increment or portion thereof that the percentage of satisfied trainees fall below 75%.</p> <p>E-mail Cam Fentriss at basfgrant@gmail.com if interested and for more information.</p> |
| 10.) | <p><b>OTHER POC BUSINESS</b></p> <p>Commissioner John stated that he wanted to discuss his recommendation of requiring the title slide of all PowerPoint presentations to not only contain the title of the course, but also all contact information of the course provider, as well as the course number and ce hours. He further stated that he was aware that the Education Rule (61G20 - 6.002) language would need to be modified through the Commission Rulemaking process. Justin Vogel (FBC legal counsel) stated that Commissioner John’s recommendation would be an agenda item at the next (August) FBC Plenary Session. He also said that there was no reason to talk about any details regarding possible changes until the Commission decided to actually begin the Rulemaking process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 11.) | <b>PUBLIC COMMENT</b><br><br>No public comment was forthcoming.                                                                                                                  |
| 12.) | <b>POC MEMBER AND STAFF COMMENT</b><br><br>No other POC member or staff comment was forthcoming.                                                                                 |
| 13.) | <b>ADJOURN</b><br><br><b>ADJOURNED AT 9:27 AM EST</b><br><b>Motion:</b> To adjourn<br><b>Motion:</b> Brad Schiffer<br><b>Second:</b> James Schock<br><b>Approved Unanimously</b> |

**STAFF CONTACT:** Michael Clark (MRC Consulting) mrcconsulting@earthlink.net: 850.545.1451

**NOTE:** This document is available to any person requiring materials in alternate format upon request. Contact Office of Codes and Standards, Florida Building Commission, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399 or call (850) 487-1824.

## COMMITTEE MEMBERSHIP AND MEETING SCHEDULE

| EDUCATION POC MEMBERSHIP |                                            |
|--------------------------|--------------------------------------------|
| MEMBER                   | REPRESENTATION                             |
| Brian Langille           | Natural Gas Distributor, Chair             |
| James Schock             | Representative – Persons With Disabilities |
| Don Brown                | Insurance Industry                         |
| David John               | Engineering                                |
| Brad Schiffer            | Architect                                  |
| STAFF                    |                                            |
| Justin Vogel             | Legal Advisor                              |
| Jim Hammers              | Technical Support                          |
| Mo Madani                | Administrative Support                     |
| FACILITATOR              |                                            |
| Michael Clark            | (MRC Consulting)                           |

| 2026 POC MEETING SCHEDULE |                                            |                                    |
|---------------------------|--------------------------------------------|------------------------------------|
| I.                        | January 30th, 2026 (9:00 AM EST)           | Tallahassee and via teleconference |
| II.                       | April 2 <sup>nd</sup> , 2026 (9:00 AM EST) | Tallahassee and via teleconference |
| III.                      | May 28 <sup>th</sup> , 2026 (9:00 AM EST)  | Tallahassee and via teleconference |

|     |                                            |                                    |
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| IV. | July 30 <sup>th</sup> , 2026 (9:00 AM EST) | Tallahassee and via teleconference |
| V.  | October 2026 (TBA)                         | Tallahassee and via teleconference |
| VI. | December 2026 (TBA)                        | Tallahassee and via teleconference |

| <b>2026 COURSE ACCREDITATION APPLICATION DEADLINE SCHEDULE</b> |                                          |                                                          |
|----------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|
|                                                                | <b>ED POC MEETING DATE</b>               | <b>ACCREDITED COURSE APPLICATIONS SUBMITTAL DEADLINE</b> |
| I.                                                             | January 30 <sup>th</sup> , 2026, Meeting | January 18, 2026                                         |
| II.                                                            | April 2 <sup>nd</sup> , 2026 Meeting     | March 22 <sup>nd</sup> , 2026                            |
| III.                                                           | May 28 <sup>th</sup> , 2026 Meeting      | May 17 <sup>th</sup> , 2026                              |
| IV.                                                            | July 30 <sup>th</sup> , 2026 Meeting     | July 19 <sup>th</sup> , 2026                             |
| V.                                                             | October 20256 Meeting                    | (TBA)                                                    |
| VI.                                                            | December 2026 Meeting                    | (TBA)                                                    |

**NOTE: THIS DOCUMENT IS AVAILABLE IN ALTERNATE FORMATS UPON REQUEST TO THE DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, CODES AND STANDARDS, 5TH FLOOR, 2601 BLAIRSTONE RD., TALLAHASSEE, FL, 32399.**