

# FLORIDA BUILDING COMMISSION

## UNIFORM BUILDING PERMIT APPLICATION WORKGROUP

### OPTIONS ACCEPTABILITY RANKING WORKSHEET – 16 OCTOBER 2026

#### SUMMARY OF ASSIGNMENT AND COMMISSION APPROACH

HB 803 amended Section 553.77, F.S., requiring the Florida Building Commission, by July 1, 2027, to adopt by rule a uniform commercial building permit application to be used statewide for commercial construction projects and a uniform residential building permit application to be used statewide for residential construction projects. In addition, the legislation directed that to the extent feasible, uniform permit applications adopted by the Commission must be capable of integration with existing building permit software systems used by local governments and must account for local amendments to the Florida Building Code.

In response to the assignment, the Code Administration and Structural TACs met concurrently on May 29, 2026, and voted unanimously to approve the Scope of Work proposed by the *University of Florida's (UF) Engineering School of Sustainable Infrastructure and Environment (ESSIE)* for the Research Project Titled “Uniform Florida Commercial and Residential Permit Application Forms.”

In addition, to ensure maximum stakeholder participation, Chairman Bourré appointed the Uniform Building Permit Application Workgroup to develop consensus recommendations for the Commission’s consideration.

#### OPTIONS ACCEPTABILITY RANKING EXERCISE OVERVIEW AND RANKING SCALE

During the meetings Workgroup members will be asked to evaluate and rank options using a 4-Point acceptability ranking scale. During subsequent meetings Workgroup members will be asked to develop proposed options, to review existing consensus level ranked options, to propose any additional options for Workgroup consideration, and to rank the options for acceptability.

Once ranked for acceptability, items with a  $\geq 3.0$  average ranking (75%) will be considered preliminary consensus recommendations for inclusion in the final package of recommendations to the Florida Building Commission.

This is an iterative process, and at any point during the process, any item may be re-evaluated and re-ranked at the request of any Workgroup member or Project Team Member. The status of a ranked option will not be final until the final Workgroup meeting on February 22, 2027, when a vote will be taken on the entire package of consensus ranked recommendations to the Commission.

Workgroup members should be prepared to state their minor and major reservations when asked, and to offer proposed refinements to the option to address their concerns. If a Workgroup member is not able to offer refinements to make the option acceptable (4) or acceptable with minor reservations (3), they should rate the option with a 1 (not acceptable).

Workgroup members should be prepared to state their minor and major reservations when asked, and to offer proposed refinements to the item to address their concerns. If a Workgroup member is not able to offer refinements to make the item acceptable (4) or acceptable with minor reservations (3) they should consider ranking the strategy with a 1 (not acceptable).

The following scale will be utilized for the ranking exercises:

|                                    |                                |                                                        |                                                                              |                           |
|------------------------------------|--------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|---------------------------|
| <b>ACCEPTABILITY RANKING SCALE</b> | <b>4 = Acceptable, I agree</b> | <b>3 = Acceptable, I agree with minor reservations</b> | <b>2 = Not Acceptable, I don't agree unless major reservations addressed</b> | <b>1 = Not Acceptable</b> |
|------------------------------------|--------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|---------------------------|

## CONSENSUS SOLUTIONS OPTIONS EVALUATION PROCESS

- Facilitator will introduce each option in turn by Topical Category (Section).
- If amendments are offered, the Facilitator will introduce each amendment in turn by Section.
- The public may comment on options by Topical Category (Sections), and not individually, and will be limited to 3 minutes per person.
- **Topical Categories (Sections):** I. General Information, II. Permit Type, III. Permit Request, IV. Project Information, V. Owner Information, VI. Contractor Information, VII. Architect/Engineer Information, VIII. Bonding/Mortgage Information, IX. Attestation and Signatures, and X. Options Outside Scope of Project.
- Proponent will have an opportunity to provide a brief summary of the option.
- Workgroup members may ask clarifying questions only (no discussion).
- Workgroup members may briefly summarize their minor and major reservations.
- Options that achieve a ranking score of  $\geq 3.0$  (75%) will be deemed to have a preliminary consensus level of support and will be further evaluated as appropriate per the Assignment.
- Options may be refined to enhance support across stakeholder interests.
- This process will be repeated iteratively during each Workgroup meeting until a comprehensive and synergistic package of recommendations has achieved a consensus level of support.
- The only vote will be taken at the end of the last meeting (22 February 2027) in support of the consensus package of recommendations. A 75% or greater level of support is required for consensus.
- All ranking results are preliminary until the vote is taken at the end of the last meeting

| CRITERIA TO CONSIDER FOR PROPOSING AND EVALUATING OPTIONS AND RECOMMENDATIONS |                                                                                                                                                                           |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CRITERIA                                                                      | EXPLANATION                                                                                                                                                               |
| IMPORTANCE                                                                    | Is this proposed option critically important to achieving the goals of the <i>Assignment</i> ?                                                                            |
| TIMELY                                                                        | Will things get worse if the proposed option (text) is not implemented?                                                                                                   |
| FEASIBLE/<br>PRACTICAL                                                        | Is it likely that the proposed option (text) will be successful in achieving the relevant goals of <i>Assignment 2</i> ?                                                  |
| RESOURCES                                                                     | Are there resources available, or likely to become available for implementing the proposed option (text)? Is implementation of the proposed option (text) cost effective? |
| COMMITMENT                                                                    | Is there commitment from the stakeholders, regulators, and legislators regarding implementation of the proposed option (text)?                                            |

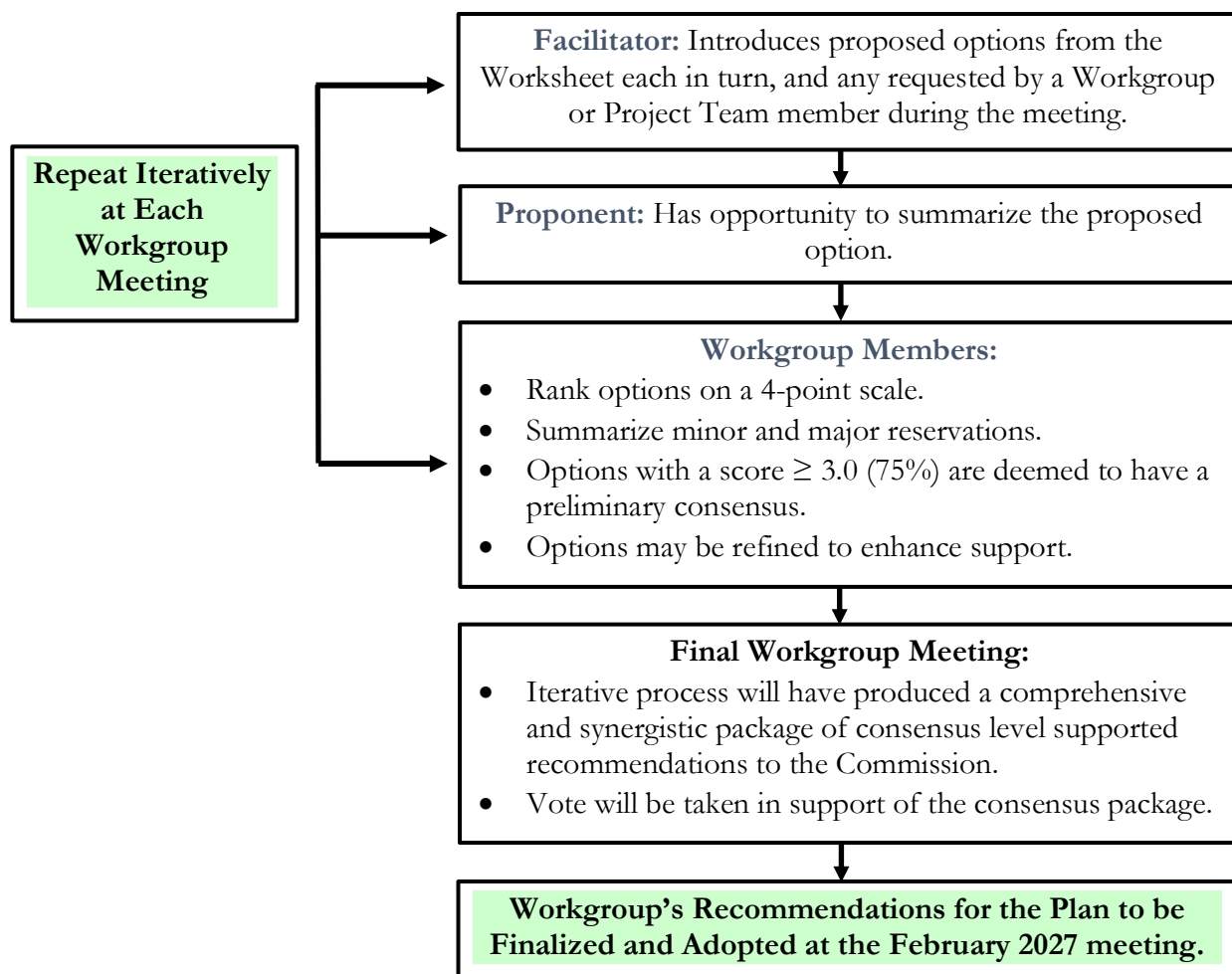
## MEETING FACILITATION

Meetings are facilitated, and options ranking worksheets designed by Jeff Blair from Facilitated Solutions, LLC. Information at: <http://facilitatedsolutions.org>.



Figure 1: Flow Scheme for the Iterative Process of Acceptability Ranking Options.

## CONSENSUS SOLUTIONS OPTIONS EVALUATION PROCESS FLOWCHART



## STAKEHOLDER ARE AT THE CENTER OF THE CONSENSUS SOLUTIONS APPROACH



# UNIFORM BUILDING PERMIT APPLICATION OPTIONS RANKING WORKSHEET – MEETING #2 – 16 OCTOBER 2026

## SUMMARY OF ASSIGNMENT AND COMMISSION APPROACH

HB 803 amended Section 553.77, F.S., requiring the Florida Building Commission, by July 1, 2027, to adopt by rule a uniform commercial building permit application to be used statewide for commercial construction projects and a uniform residential building permit application to be used statewide for residential construction projects. In addition, the legislation directed that to the extent feasible, uniform permit applications adopted by the Commission must be capable of integration with existing building permit software systems used by local governments and must account for local amendments to the Florida Building Code.

In response to the assignment, the Code Administration TAC and the Structural TAC met concurrently on May 29, 2026, and voted unanimously to approve the Scope of Work proposed by the *University of Florida's (UF) Engineering School of Sustainable Infrastructure and Environment (ESSIE)* for the Research Project Titled “Uniform Florida Commercial and Residential Permit Application Forms.”

In addition, to ensure maximum stakeholder participation, Chairman Bourré appointed the Uniform Building Permit Application Workgroup to develop consensus recommendations for the Commission’s consideration.

## WORKSHEET ORGANIZATION

| WORKSHEET ORGANIZATION BY TOPICAL CATEGORIES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SECTION A</b>                             | Conceptual Framework – Key Topical Categories (Sections) – Page 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>SECTION 1</b>                             | Current Options for Acceptability Ranking.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SECTION 2</b>                             | <p>Consensus level ranked and new and revised options are organized into 10 Topical Categories.</p> <ul style="list-style-type: none"> <li>• <b>Topical Categories:</b> <b>I.</b> General Information, <b>II.</b> Permit Type, <b>III.</b> Permit Request, <b>IV.</b> Project Information, <b>V.</b> Owner Information, <b>VI.</b> Contractor Information, <b>VII.</b> Architect/Engineer Information, <b>VIII.</b> Bonding/Mortgage Information, <b>IX.</b> Attestation and Signatures and <b>X.</b> Options Outside Scope of Project.</li> <li>• For each Topical Category, ranked options achieving an average of <math>\geq 3.0</math> (75%) are numbered from highest to lowest ranking starting with “1.”</li> <li>• New and Revised Options for the Topical Category follow, and are lettered in <b>red</b> by the order they were received starting with “<b>A.</b>”</li> </ul> |
| <b>SECTION 3</b>                             | Options that were ranked but achieved $< 75\%$ Support are organized into the same ten (10) Topical Categories and lettered from highest to lowest ranking starting with “A.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SECTION 4</b>                             | Comments received for Workgroup consideration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

## WORKSHEET REVIEW INSTRUCTIONS:

Workgroup members should review the Worksheet and draft any proposed amendments in the corresponding sections as organized in the Worksheet.

Please do not rank the options in advance of the meeting. We will conduct the acceptability ranking exercise as a group activity during the meeting.

**Jennifer Bridge:** [jennifer.bridge@essie.ufl.edu](mailto:jennifer.bridge@essie.ufl.edu)

**Jeff Blair:** [facilitatedsolutionsjb@gmail.com](mailto:facilitatedsolutionsjb@gmail.com)

(See Attachment 1 – Draft Uniform Building Permit Application Form)

# SECTION A – CONCEPTUAL FRAMEWORK FOR THE UNIFORM BUILDING PERMIT APPLICATION FORM – TOPICAL ISSUE CATEGORIES (SECTIONS)

## OCTOBER 16, 2026

### I. GENERAL INFORMATION

| AVERAGE                                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| <i>October 16, 2026, Ranking of Topical Section</i> |               |                       |                       |                   |
|                                                     |               |                       |                       |                   |
| <b>Notes:</b>                                       |               |                       |                       |                   |
| •                                                   |               |                       |                       |                   |

### II. II. PERMIT TYPE

| AVERAGE                                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| <i>October 16, 2026, Ranking of Topical Section</i> |               |                       |                       |                   |
|                                                     |               |                       |                       |                   |
| <b>Notes:</b>                                       |               |                       |                       |                   |
| •                                                   |               |                       |                       |                   |

### III. PERMIT REQUEST

| AVERAGE                                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| <i>October 16, 2026, Ranking of Topical Section</i> |               |                       |                       |                   |
|                                                     |               |                       |                       |                   |
| <b>Notes:</b>                                       |               |                       |                       |                   |
| •                                                   |               |                       |                       |                   |

### IV. PROJECT INFORMATION

| AVERAGE                                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| <i>October 16, 2026, Ranking of Topical Section</i> |               |                       |                       |                   |
|                                                     |               |                       |                       |                   |
| <b>Notes:</b>                                       |               |                       |                       |                   |
| •                                                   |               |                       |                       |                   |

### V. OWNER INFORMATION

| AVERAGE                                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| <i>October 16, 2026, Ranking of Topical Section</i> |               |                       |                       |                   |
|                                                     |               |                       |                       |                   |
| <b>Notes:</b>                                       |               |                       |                       |                   |
| •                                                   |               |                       |                       |                   |

## VI. CONTRACTOR INFORMATION

| AVERAGE                                      | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Topical Section |               |                       |                       |                   |
|                                              |               |                       |                       |                   |
| Notes:                                       |               |                       |                       |                   |
| •                                            |               |                       |                       |                   |

## VII. ARCHITECT/ENGINEER INFORMATION

| AVERAGE                                      | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Topical Section |               |                       |                       |                   |
|                                              |               |                       |                       |                   |
| Notes:                                       |               |                       |                       |                   |
| •                                            |               |                       |                       |                   |

## VIII. BONDING/MORTGAGE LENDER INFORMATION

| AVERAGE                                      | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Topical Section |               |                       |                       |                   |
|                                              |               |                       |                       |                   |
| Notes:                                       |               |                       |                       |                   |
| •                                            |               |                       |                       |                   |

## IX. ATTESTATION AND SIGNATURES

| AVERAGE                                      | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Topical Section |               |                       |                       |                   |
|                                              |               |                       |                       |                   |
| Notes:                                       |               |                       |                       |                   |
| •                                            |               |                       |                       |                   |

## X. OPTIONS OUTSIDE OF PROJECT SCOPE

| AVERAGE                                      | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Topical Section |               |                       |                       |                   |
|                                              |               |                       |                       |                   |
| Notes:                                       |               |                       |                       |                   |
| •                                            |               |                       |                       |                   |

## SECTION 1 – CURRENT OPTIONS FOR ACCEPTABILITY RANKING

### OCTOBER 16, 2026

#### I. GENERAL INFORMATION

Option A) *[Jennifer Bridge]*

**Uniform Building Permit Application Form**  
Form #  
Rule

Jurisdiction: \_\_\_\_\_

Master Permit Number (if applicable): \_\_\_\_\_

Private Provider: ☐ Yes ☐ No If yes, attach Form # 61G20-2.005-2002-01

| AVERAGE                                                                                  | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                                                      |               |                       |                       |                   |
|                                                                                          |               |                       |                       |                   |
| Notes:                                                                                   |               |                       |                       |                   |
| <ul style="list-style-type: none"> <li>Required by statute: Form Number, Rule</li> </ul> |               |                       |                       |                   |

Option B) TBD. *[Jennifer Bridge]*

| AVERAGE                                            | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                |               |                       |                       |                   |
|                                                    |               |                       |                       |                   |
| Notes:                                             |               |                       |                       |                   |
| <ul style="list-style-type: none"> <li></li> </ul> |               |                       |                       |                   |

#### II. PERMIT TYPES

Option A) *[Jennifer Bridge]*

Permit Type: ☐ Building ☐ Electrical ☐ Mechanical ☐ Plumbing ☐ Roofing ☐ Temporary Structure  
☐ Sub-permit ☐ Site work ☐ Gas ☐ HVAC ☐ Fire ☐ Zoning ☐ Public Works ☐ Other \_\_\_\_\_

| AVERAGE                                            | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                |               |                       |                       |                   |
|                                                    |               |                       |                       |                   |
| Notes:                                             |               |                       |                       |                   |
| <ul style="list-style-type: none"> <li></li> </ul> |               |                       |                       |                   |

**Option B) TBD.** *[Jennifer Bridge]*

| AVERAGE                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option |               |                       |                       |                   |
|                                     |               |                       |                       |                   |
| Notes:                              |               |                       |                       |                   |
| •                                   |               |                       |                       |                   |

**III. PERMIT REQUEST****Option A)** *[Jennifer Bridge]*

**Permit Request** (Check all that apply): ☐ New ☐ Addition ☐ Repair ☐ Alteration ☐ Relocation  
☐ Revision ☐ Extension ☐ Renewal ☐ Change of Contractor ☐ Change of Arch./Eng.  
☐ Change of Owner ☐ LEED ☐ Manufactured ☐ Interior, Nonstructural ☐ Affordable Housing  
☐ Accelerated ☐ Demolition ☐ Zoning ☐ Historic ☐ Other: \_\_\_\_\_

| AVERAGE                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option |               |                       |                       |                   |
|                                     |               |                       |                       |                   |
| Notes:                              |               |                       |                       |                   |
| •                                   |               |                       |                       |                   |

**Option B) TBD.** *[Jennifer Bridge]*

| AVERAGE                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option |               |                       |                       |                   |
|                                     |               |                       |                       |                   |
| Notes:                              |               |                       |                       |                   |
| •                                   |               |                       |                       |                   |

**IV. PROJECT INFORMATION****Option A)** *[Jennifer Bridge]*

Project Name: \_\_\_\_\_  
 Project Address: \_\_\_\_\_ Unit: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Legal Description: \_\_\_\_\_  
 Tax Folio Number: \_\_\_\_\_ Flood Zone: *Drop down* Base Flood Elevation: \_\_\_\_\_  
 Building Use: \_\_\_\_\_ Construction Type: *Drop down* Occupancy Group: *Drop down*  
 Zoning District: \_\_\_\_\_ ☐ Historic District  
 Project Type: ☐ Residential – Single-family ☐ Residential – Two-family ☐ Multi-family ☐ Townhouse  
☐ Condominium ☐ Industrial ☐ Factory ☐ Apartments ☐ Commercial ☐ Institutional ☐ Other \_\_\_\_\_

Description of Work: \_\_\_\_\_  
 Square Footage (New Construction/Additions): \_\_\_\_\_ Job Value: \_\_\_\_\_

| AVERAGE                                                                                                          | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                                                                              |               |                       |                       |                   |
|                                                                                                                  |               |                       |                       |                   |
| <b>Notes:</b>                                                                                                    |               |                       |                       |                   |
| <ul style="list-style-type: none"> <li>Required by statute: Address, Tax Folio No., Legal Description</li> </ul> |               |                       |                       |                   |

### Option B) TBD. [Jennifer Bridge]

| AVERAGE                                            | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|----------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                |               |                       |                       |                   |
|                                                    |               |                       |                       |                   |
| <b>Notes:</b>                                      |               |                       |                       |                   |
| <ul style="list-style-type: none"> <li></li> </ul> |               |                       |                       |                   |

## V. OWNER INFORMATION

### Option A) [Jennifer Bridge]

Owner's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Owner's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Fee Simple Titleholder's Name (If other than owner) : \_\_\_\_\_  
 Fee Simple Titleholder's Address (If other than owner) : \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

| AVERAGE                                                                                                                                                     | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                                                                                                                         |               |                       |                       |                   |
|                                                                                                                                                             |               |                       |                       |                   |
| <b>Notes:</b>                                                                                                                                               |               |                       |                       |                   |
| Required by statute: Owner Name, Owner Address, Fee Simple Titleholder's Name (If other than owner), Fee Simple Titleholder's Address (If other than owner) |               |                       |                       |                   |

## VI. CONTRACTOR INFORMATION

### Option A) [Jennifer Bridge]

Contractor Company: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Contractor's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Qualifier's Name: \_\_\_\_\_ ☐ Owner-Builder License Number: \_\_\_\_\_

☐ License Exempted

Business Tax Receipt Number: \_\_\_\_\_

| AVERAGE                                                         | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-----------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                             |               |                       |                       |                   |
|                                                                 |               |                       |                       |                   |
| <b>Notes:</b>                                                   |               |                       |                       |                   |
| • Required by statute: Contractor Name, Address, License Number |               |                       |                       |                   |

## VII. ENGINEER/ARCHITECT INFORMATION

**Option A)** [Jennifer Bridge]

|                       |              |              |
|-----------------------|--------------|--------------|
| Architect Name: _____ | Phone: _____ | Email: _____ |
| Address: _____        |              |              |
| City: _____           | State: _____ | Zip: _____   |
| Engineer Name: _____  | Phone: _____ | Email: _____ |
| Address: _____        |              |              |
| City: _____           | State: _____ | Zip: _____   |

| AVERAGE                                                                                   | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                                                       |               |                       |                       |                   |
|                                                                                           |               |                       |                       |                   |
| <b>Notes:</b>                                                                             |               |                       |                       |                   |
| • Required by statute: Architect Name, Architect Address, Engineer Name, Engineer Address |               |                       |                       |                   |

## VIII. BONDING/MORTGAGE INFORMATION

**Option A)** [Jennifer Bridge]

|                                     |
|-------------------------------------|
| Bonding Company: _____              |
| Bonding Company Address: _____      |
| City: _____ State: _____ Zip: _____ |
| Mortgage Lender's Name: _____       |
| Mortgage Lender's Address: _____    |
| City: _____ State: _____ Zip: _____ |

| AVERAGE                                                                                     | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|---------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option                                                         |               |                       |                       |                   |
|                                                                                             |               |                       |                       |                   |
| <b>Notes:</b>                                                                               |               |                       |                       |                   |
| • Required by statute: Bonding Company Name and Address, Mortgage Lender's Name and Address |               |                       |                       |                   |

## VIII. ATTESTATION AND SIGNATURES

### Option A) [Jennifer Bridge]

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

**OWNER'S AFFIDAVIT:** I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.**

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

\_\_\_\_\_  
(Signature of Owner or Agent)  
(including contractor)

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_ day of \_\_\_\_, (year) , by (name of person making statement) .

\_\_\_\_\_  
(Signature of Notary Public - State of Florida)  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_ OR Produced Identification \_\_\_\_

Type of Identification Produced \_\_\_\_\_

\_\_\_\_\_  
(Signature of Contractor)

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_ day of \_\_\_\_, (year) , by (name of person making statement) .

\_\_\_\_\_  
(Signature of Notary Public - State of Florida)  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_ OR Produced Identification \_\_\_\_

Type of Identification Produced \_\_\_\_\_

(Certificate of Competency Holder)

Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

APPLICATION APPROVED BY

\_\_\_\_\_  
Permit Officer

| AVERAGE                             | 4= Acceptable | 3= Minor Reservations | 2= Major Reservations | 1= Not Acceptable |
|-------------------------------------|---------------|-----------------------|-----------------------|-------------------|
| October 16, 2026, Ranking of Option |               |                       |                       |                   |
|                                     |               |                       |                       |                   |
| Notes:                              |               |                       |                       |                   |
| • All Required by statute.          |               |                       |                       |                   |

## **SECTION 2 – RANKED CONSENSUS LEVEL AND NEW AND REVISED OPTIONS**

### **OPTIONS ACHIEVING A CONSENSUS LEVEL OF SUPPORT: $\geq 75\%$ SUPPORT**

This Section will be populated once the Workgroup ranks the initial suite of options.

## **SECTION 3 – RANKED OPTIONS NOT ACHIEVING A CONSENSUS LEVEL OF SUPPORT: $< 75$ SUPPORT**

### **OPTIONS NOT ACHIEVING A CONSENSUS LEVEL OF SUPPORT: $< 75\%$ SUPPORT**

This Section will be populated once the Workgroup ranks the initial suite of options.

## **SECTION 4 – COMMENTS RECEIVED FOR WORKGROUP CONSIDERATION**

- This Section will be populated as comments are received.

## Attachment 1

### Uniform Building Permit Application Form

Form #

Rule

Jurisdiction: \_\_\_\_\_

Master Permit Number (if applicable): \_\_\_\_\_

Private Provider: ☐ Yes ☐ No If yes, attach Form # 61G20-2.005-2002-01

**Permit Type:** ☐ Building ☐ Electrical ☐ Mechanical ☐ Plumbing ☐ Roofing ☐ Temporary Structure

☐ Sub-permit ☐ Site work ☐ Gas ☐ HVAC ☐ Fire ☐ Zoning ☐ Public Works ☐ Other \_\_\_\_\_

**Permit Request** (Check all that apply): ☐ New ☐ Addition ☐ Repair ☐ Alteration ☐ Relocation ☐ Revision

☐ Extension ☐ Renewal ☐ Change of Contractor ☐ Change of Arch./Eng. ☐ Change of Owner ☐ LEED

☐ Manufactured ☐ Interior, Nonstructural ☐ Affordable Housing ☐ Accelerated ☐ Demolition ☐ Zoning ☐ Historic ☐ Other: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_ Unit: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Legal Description: \_\_\_\_\_

Tax Folio Number: \_\_\_\_\_ Flood Zone: Drop down Base Flood Elevation: \_\_\_\_\_

Building Use: \_\_\_\_\_ Construction Type: Drop down Occupancy Group: Drop down

Zoning District: \_\_\_\_\_ ☐ Historic District

Project Type: ☐ Residential – Single-family ☐ Residential – Two-family ☐ Multi-family ☐ Townhouse

☐ Condominium ☐ Industrial ☐ Factory ☐ Apartments ☐ Commercial ☐ Institutional ☐ Other \_\_\_\_\_

Description of Work: \_\_\_\_\_

Square Footage (New Construction/Additions): \_\_\_\_\_ Job Value: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fee Simple Titleholder's Name (If other than owner) : \_\_\_\_\_

Fee Simple Titleholder's Address (If other than owner) : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

|                                           |                                    |                                        |                       |
|-------------------------------------------|------------------------------------|----------------------------------------|-----------------------|
| Contractor Company: _____                 |                                    | Phone: _____                           | Email: _____          |
| Contractor's Address: _____               |                                    |                                        |                       |
| City: _____                               |                                    | State: _____                           | Zip: _____            |
| Qualifier's Name: _____                   |                                    | <input type="checkbox"/> Owner-Builder | License Number: _____ |
| <input type="checkbox"/> License Exempted | Business Tax Receipt Number: _____ |                                        |                       |

|                       |  |              |              |
|-----------------------|--|--------------|--------------|
| Architect Name: _____ |  | Phone: _____ | Email: _____ |
| Address: _____        |  |              |              |
| City: _____           |  | State: _____ | Zip: _____   |
| Engineer Name: _____  |  | Phone: _____ | Email: _____ |
| Address: _____        |  |              |              |
| City: _____           |  | State: _____ | Zip: _____   |

|                                  |  |              |            |
|----------------------------------|--|--------------|------------|
| Bonding Company: _____           |  |              |            |
| Bonding Company Address: _____   |  |              |            |
| City: _____                      |  | State: _____ | Zip: _____ |
| Mortgage Lender's Name: _____    |  |              |            |
| Mortgage Lender's Address: _____ |  |              |            |
| City: _____                      |  | State: _____ | Zip: _____ |

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

**OWNER'S AFFIDAVIT:** I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.**

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

\_\_\_\_\_(Signature of Owner or Agent)\_\_\_\_\_

\_\_\_\_\_(including contractor)\_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_ day of \_\_\_\_, (year) , by (name of person making statement) .

\_\_\_\_\_(Signature of Notary Public - State of Florida)\_\_\_\_\_

\_\_\_\_\_(Print, Type, or Stamp Commissioned Name of Notary Public)\_\_\_\_\_

Personally Known \_\_\_\_ OR Produced Identification \_\_\_\_

Type of Identification Produced \_\_\_\_\_

\_\_\_\_\_(Signature of Contractor)\_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_ day of \_\_\_\_, (year) , by (name of person making statement) .

\_\_\_\_\_(Signature of Notary Public - State of Florida)\_\_\_\_\_

\_\_\_\_\_(Print, Type, or Stamp Commissioned Name of Notary Public)\_\_\_\_\_

Personally Known \_\_\_\_ OR Produced Identification \_\_\_\_

Type of Identification Produced \_\_\_\_\_

(Certificate of Competency Holder)

Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

APPLICATION APPROVED BY

\_\_\_\_\_ Permit Officer